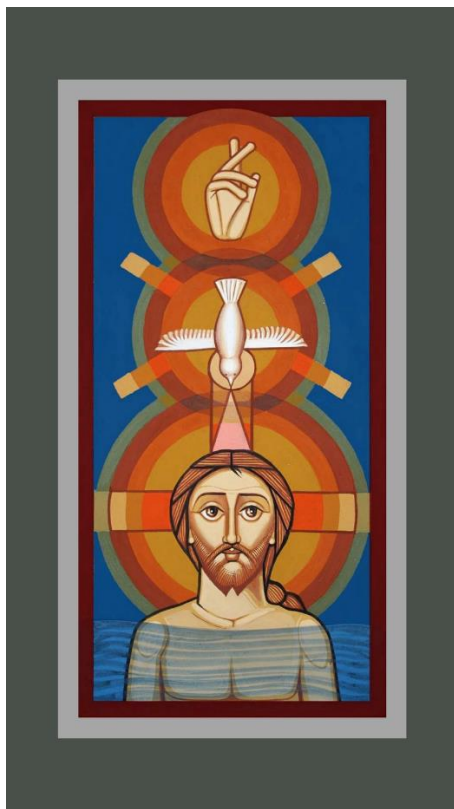


The Season of
EPIPHANY



ST. TIMOTHY'S
ANGLICAN CHURCH

WELCOME TO ST TIMOTHY'S

- ⊕ Please ask the greeter if you have any questions or need assistance of any kind.
- ⊕ We kindly request that you wear a mask while indoors

ANGLICAN DEVOTION & CEREMONIAL

In the Anglican Tradition, *outward acts of devotion* are left to each individual's conscience and comfort level and are not required of anyone. Yet the following customs have been practiced by Christians since earliest times, reflecting the understanding that the whole person, including the body, is involved in worship:

Standing- during prayer and at other times to express respect and honour.

Kneeling- during confession and at other times to express humility and submission.

Bowing- to the altar and to the cross, not to worship them but to express reverence for the instruments of salvation and grace; when the Holy Name of JESUS or the Holy Trinity is mentioned; and at other times indicated in the liturgy.

The Sign of the Cross- as an expression of the reality that we are in right relationship with the Holy Trinity because of Christ's work on the Cross. It is made by touching the forehead, chest, left shoulder, and right shoulder with the right hand. The symbol + indicates when it is customary to make the sign of the cross during the liturgy (but it is not required!).

We make use of an *ancient liturgy (order of service)*, *vestments*, *candles*, *bells*, *chant*, and occasionally *incense* to outwardly express that our worship on earth is a participation in the eternal worship of Heaven, where incense-bearing angels, elders in white robes, and innumerable worshippers from every tribe and tongue fall down in adoration before the Holy One upon the throne (Revelation 5).

The *Reconciliation of Penitents (private confession)* is available by appointment. Please speak to a priest.

EPIPHANY & EPIPHANY SEASON

Whereas the mystery of Christmas is the revelation of Jesus as fully human, the mystery of Epiphany is the revelation of Jesus as fully divine. In the Western Church, the Adoration of the Magi has become the focal point of the feast itself (Jan.6), but Our Lord's first miracle at Cana and his baptism in the Jordan are also traditionally commemorated at Epiphany. The account of the water-turned-wine is read at Evening Prayer on Epiphany Day, and the first Sunday after Epiphany is always celebrated as the feast of the Baptism of the Lord.

Epiphany is also called "The Manifestation of Christ to the Gentiles." The Epistle for the feast from Ephesians reveals that the Gentiles are not an afterthought in the plan of redemption; God had the salvation of all nations in mind before the foundation of the world. The Magi serve as an icon of this mystery, being the first Gentiles to worship the Christ.

During the Season of Epiphany (which lasts until Lent), we see Jesus gradually revealed as the Son of God as he begins his earthly ministry. This revelation culminates on the Last Sunday of Epiphany, when we see a glimpse of the glory of the Lord unveiled during his Transfiguration upon the Holy Mountain.

PRELUDE

Please stand if able when the bell is rung.

PROCESSIONAL HYMN (see leaflet for hymn no.)

SEASONAL GREETING

[Christmastide:

Celebrant For unto us a child is born,

People **Unto us a son is given**

ISAIAH 9:2]

Celebrant I will make you as a light to the nations,

People **That my salvation may reach to the end of
the earth.**

ISAIAH 49:6

THE COLLECT FOR PURITY

The Celebrant and people pray

**Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.**

THE SUMMARY OF THE LAW

Then follows the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and
with all your soul and with all your mind. This is the first
and great commandment. And the second is like it: You
shall love your neighbor as yourself. On these two
commandments depend all the Law and the Prophets.

MATTHEW 22:37-4

THE KYRIE

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE GLORIA IN EXCELSIS

The Gloria is sung, all standing.

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we *(bom)* worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world *(bom)* receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. + Amen.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.
People **And with your spirit.**

Officiant Let us pray.

The Celebrant prays the Collect.

People **Amen.**

THE OLD TESTAMENT

After each Lesson the Reader says

The Word of the Lord.

People **Thanks be to God.**

THE PSALM (see leaflet for today's Psalm)

THE EPISTLE

THE GRADUAL HYMN (see leaflet for hymn no.)

Please stand if able

THE HOLY GOSPEL

When the Gospel is announced it is traditional to make a small cross with the thumb on the forehead, mouth, and chest as a prayer that Christ would be in our minds, on our lips, and in our hearts.

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy + Gospel of our Lord Jesus Christ
according to _____.

People **Glory to you, Lord Christ.**

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Please stand if able

WE BELIEVE in one God the Father Almighty,
Maker of heaven and earth, And of all things visible
and invisible:

And in one Lord Jesus Christ, the only-begotten
Son of God, Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the
Father; Through whom all things were made: Who for
us men and for our salvation came down from heaven,
(bow) And was incarnate by the Holy Ghost of the
Virgin Mary, And was made man, And was crucified
also for us under Pontius Pilate. *(arise)* He suffered and
was buried, And the third day he rose again according
to the Scriptures, And ascended into heaven, And
sitteth on the right hand of the Father. And he shall
come again with glory to judge both the quick and the
dead: Whose kingdom shall have no end.

And we believe in the Holy Ghost, The Lord, The
Giver of Life, Who proceedeth from the Father and
the Son, Who with the Father and the Son together is
worshipped and glorified, Who spake by the Prophets.
And we believe One, Holy, Catholic, and Apostolic
Church. We acknowledge one Baptism for the
remission of sins. And we look for the *(bow)*
Resurrection of the dead, And the Life of the world to
come. + Amen.

Please remain standing if able for

THE PRAYERS OF THE PEOPLE

The Celebrant may then say the Exhortation.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left
undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your
ways,
to the glory of your Name. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying
Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.
MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.
JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

Please stand if able

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY (see leaflet for hymn no.)

During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration. Representatives of the Congregation may bring the People's offerings of bread and wine, and money or other gifts, to the Deacon or Priest.

The People stand while the offerings are presented. The following may be said.

Celebrant Yours, O Lord, is the greatness, and the power,
and the glory, and the victory, and the majesty:
for everything in heaven and on earth is yours;
yours is the Kingdom, O Lord, and you are
exalted as Head above all. All things come
from you, O Lord,

People **And of your own have we given you.**

1 CHRONICLES 29:11, 14

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord our God.
People **It is meet and right so to do.**

The Celebrant continues

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Here a Proper Preface is sung.

[Christmastide:

Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children.]

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and singing:

THE SANCTUS

Celebrant and People

(bow) **HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. *(arise)***

+ BLESSED is he that cometh in the Name of the Lord: Hosanna in the highest.

THE PRAYER OF CONSECRATION

The People stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify + us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

THE FRACTION

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is said

Celebrant Alleluia. Christ our Passover is sacrificed for
us.

People **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Please kneel if you are able

Celebrant and People together say

**We do not presume to come to this your table, O
merciful Lord, trusting in our own righteousness,
but in your abundant and great
mercies. We are not worthy so
much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son
Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his
body, and our souls washed through his most
precious blood, and that we may evermore dwell in
him, and he in us. Amen.**

THE AGNUS DEI

**O LAMB of God, that takest away the sin of the
world, have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.**

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant says the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

If you have been baptized, believe that Jesus is Lord, and are endeavoring by grace to live a life of obedience to the Lord, you are invited to come forward receive Holy Communion. During the pandemic, Holy Communion is administered in one kind only (the Body of Christ). If you do not yet receive, you are invited to come forward with your arms crossed over your chest to receive a blessing, or you may remain in your seat.

COMMUNION HYMN (see leaflet for hymn no.)

CHOIR ANTHEM

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following

Heavenly Father,

We thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the body of your Son,

and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ
our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

ANNOUNCEMENTS

THE BLESSING

Please stand

The Bishop when present, or the Priest, gives this blessing

The peace of God, which passes all understanding, keep
your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord; and the
blessing of God Almighty, the + Father, the Son, and the
Holy Spirit, be among you, and remain with you always.

Amen.

THE RECESSIONAL HYMN (see leaflet for hymn no.)

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words

Let us go forth in the Name of Christ.

People **Thanks be to God.**

or this

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

or this

Deacon Let us go forth into the world, rejoicing in the
power of the Holy Spirit.

People **Thanks be to God.**

or this

Deacon Let us bless the Lord.

People **Thanks be to God.**

POSTLUDE

Thank you for joining us in-person for the Holy Eucharist today.

Due to Covid-19, we are not currently having coffee hour after service in the church. You are encouraged to fellowship with one another in small groups in cafes, restaurants, or in your homes.